

1982

-6 PM 4:08

82 R 10 691

VA Key 3-16-82

OFF
REC

11434 PG 234

COUNTY DEED

R-360-82

THIS DEED, made this 5th day of April, A.D., 1982, between DADE COUNTY, a political subdivision of the State of Florida, party of the first part, and CITY OF MIAMI, a municipal corporation, party of the second part,

WITNESSETH: THAT the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid by the party of the second part, receipt whereof is hereby acknowledged, has granted, bargained and sold to the said party of the second part, its successors and assigns forever all right, title, interest and demand acquired by Dade County in and to the following land situate, lying and being in Dade County, Florida:

A parcel of land on Virginia Key, in Biscayne Bay, Dade County, Florida, being a portion of Sections 16, 17, 20 and 21 of Township 54 South, Range 42 East, Dade County, Florida and being more particularly described as follows:

Commence at the point of intersection of the centerline of Rickenbacker Causeway with the South line of said Section 17, said point of intersection being 2649.97 feet N 89°56'45" W of the Southeast corner of said Section 17, as measured along the South line of said Section 17; thence run S 45°22'07" E along the centerline of said Rickenbacker Causeway for a distance of 251.67 feet to a point of intersection with the Southwesterly prolongation of the Corporate Boundary of the City of Miami; thence run N 64°34'42" E along said City of Miami Corporate Boundary and its Southwesterly prolongation and along the Southeasterly right of way line of the Sewage Treatment Plant Access Road for a distance of 2735.77 feet to a point on the East line of said Section 17, said point also being a point on the North line of the South 1000.00 feet of said Section 16; thence run S 89°59'50" E along the North line of the South 1000.00 feet of said Section 16 for a distance of 67.23 feet to a point of intersection with the arc of a circular curve concave to the West, the center of which bears S 82°42'15" W from said point of intersection, said point of intersection also being the Point of Beginning of the herein described parcel; thence run Southeasterly to Southwesterly along the arc of said circular curve concave to the West, having a radius of 1650.00 feet, through a central angle of 46°20'10", for an arc distance of 1334.38 feet to a point of reverse curvature with the arc of a circular curve to the left; thence run Southwesterly along the arc of said circular curve to the left, having a radius of 1350.00 feet, through a central angle of 21°56'37", for an arc distance of 517.03 feet to a point of compound curvature with the arc of a circular curve to the

5

KC

left; thence run Southwesterly to Southeasterly along the arc of said circular curve to the left, having a radius of 350.00 feet, through a central angle of $62^{\circ}27'55''$, for an arc distance of 381.58 feet to a point of tangency with a line 25.00 feet North of and parallel with the property conveyed to the University of Miami; thence run $S 45^{\circ}22'07'' E$ along a line 25.00 feet North of and parallel with the said University of Miami property for a distance of 170 feet more or less to the mean high water line of Virginia Key; thence meander Northeasterly along the mean high water line of Virginia Key for a distance of 4300 feet more or less to a point of intersection with the North line of the South 1000.00 feet of said Section 16; thence run $N 89^{\circ}59'50'' W$ along the North line of the South 1000.00 feet of said Section 16 for a distance of 3200 feet more or less to the Point of Beginning.)

The COUNTY grants all the real property noted in this Deed to the City so long as the City utilizes the said property for public park purposes only. The City agrees to keep the property open to the public, provide maintenance and a level of services equal to or exceeding that which was provided by the County.

The CITY will provide a development schedule of the property and the development or relocation of any facilities will be in accordance with the approved master plan and any revisions shall first be approved by the Board of County Commissioners at a public hearing. If existing facilities are subject to relocation, the replacement facility shall be constructed and made available for public use before the demolition and closing of the existing facility. The CITY shall prohibit park patrons access into the Marine Research area (as defined by the Board of County Commission Resolution No. R-674-69 on May 28, 1969). In the event the City does not use the property as a public park, or conveys or attempts to convey all or a portion of the property, then the property described herein will revert back to the County or its successors or assigns at the option of the County. The restrictions are subject to an annual review by the County Manager or his designee.

THIS grant conveys only the interest of the County and its Board of County Commissioners in the property herein described, and shall not be deemed to warrant the title or to represent any state of facts concerning the same.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor or Vice Mayor of said Board, the day and year aforesaid.



ATTEST:

RICHARD P. BRINKER, CLERK

By: Anne Shaw
Deputy Clerk
Circuit Court

DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

By: Stephen P. Clark
ITS MAYOR OR VICE MAYOR

This instrument was prepared by:

General Services Administration
1175 N.W. South River Drive
Miami, Florida 33136

STATE OF FLORIDA)
COUNTY OF DADE)

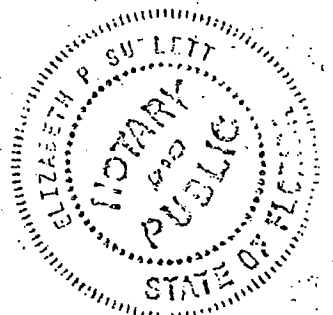
Before me personally appeared STEPHEN P. CLARK and ANNE SHAW - to me well known to be the Mayor or Vice Mayor and Clerk or Deputy Clerk of Dade County, Florida, who executed the foregoing instrument, and acknowledged to and before me that they executed said instrument for the purposes herein expressed.

Witness my hand and official seal, this 5th day of April 1982.

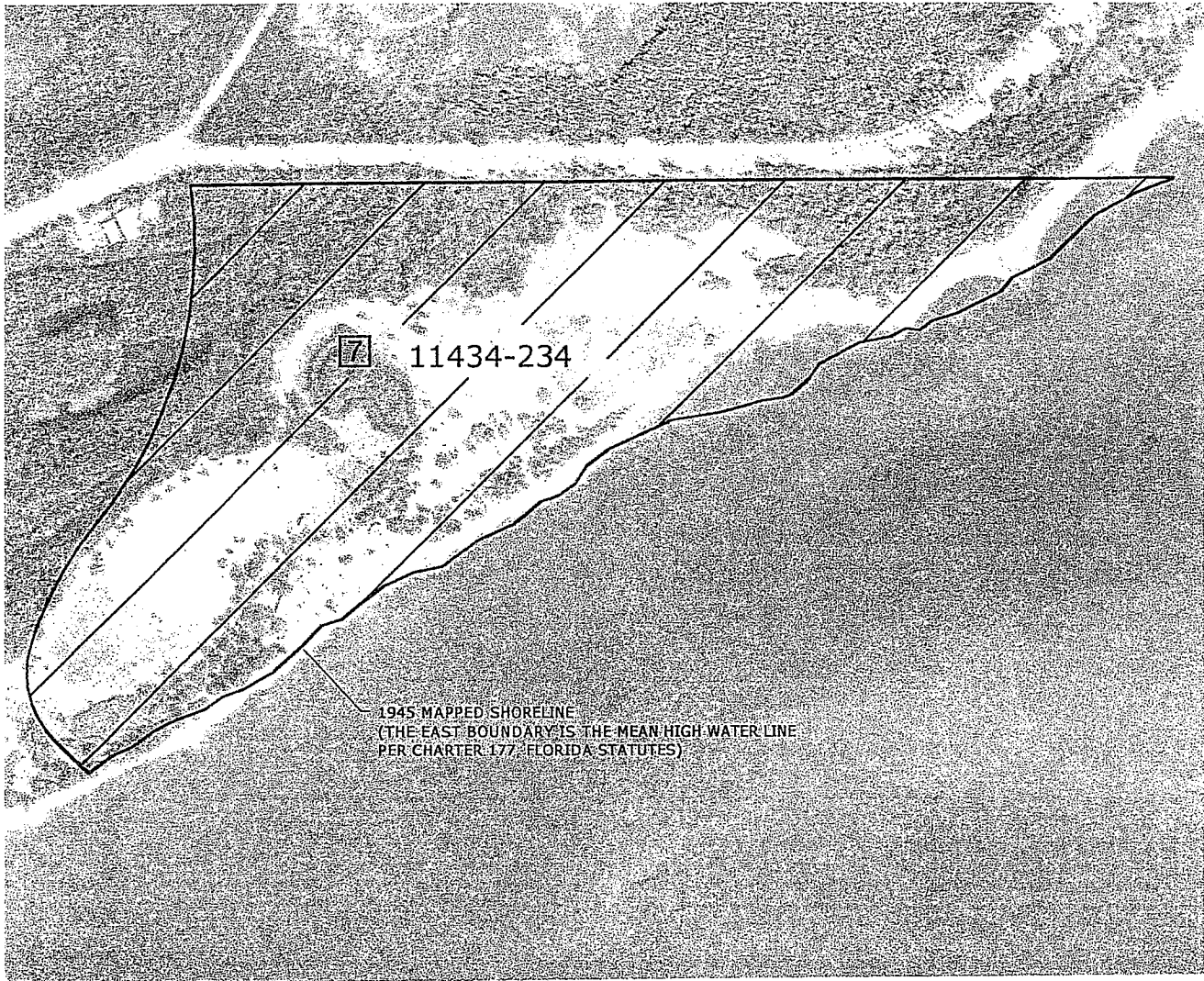
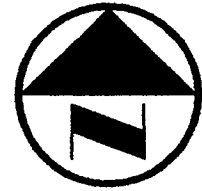
My Commission expires:

Elizabeth P. Sublett
Notary Public
State of Florida at Large

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES MAY 1 1985
BOND THRU GENERAL INS. UNDERWRITERS



RECORDED IN OFFICIAL RECORDS BOOK
OF DADE COUNTY, FLORIDA
RECORDED 4/20/82
RICHARD P. BRINKER,
CLERK CIRCUIT COURT



NOTES:

1. THIS EXHIBIT SHALL BE USED IN CONJUNCTION WITH THE DRAWING SET ENTITLED "CADASTRAL MAPPING PROGRAM FOR THE ISLAND OF VIRGINIA KEY CITY OF MIAMI, FLORIDA" (THE 'CADASTRAL MAP') PREPARED BY PBS&J DATED JULY 1, 2004 UNDER JOB NO. 01-1349.01.
2. 7 11434-234 AS INDICATED ON THIS EXHIBIT SHALL MEAN THE ITEM NUMBER, OFFICIAL RECORDS BOOK (OR DEED BOOK) AND PAGE NUMBER AS FOUND ON THE CADASTRAL MAP.

LEGEND:

- 10 SHALL MEAN AN ITEM NUMBER WHICH CONTAINS PROPERTY RESTRICTIONS MORE FULLY DESCRIBED IN THE RECORDED DOCUMENT.
- 10 SHALL MEAN AN ITEM NUMBER THAT DOES NOT APPEAR TO CONTAIN PROPERTY RESTRICTIONS IN THE RECORDED DOCUMENT.



2001 N.W. 107th AVE.
MIAMI, FL 33172-2507
(305) 592-7275

FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER LB24

CITY OF MIAMI

VIRGINIA KEY CADASTRAL
O.R.B. 11434-234

DATE: 10-22-04
DESIGNED: Z.C.PEREZ
DRAWN: Z.C.PEREZ
CHECKED: D.W.DEANS
JOB NO.: 01-1349.01