# PROPOSAL

# OLD VIRGINIA KEY BEACH PARK RENOVATION/REPAIR B-3282

COMMISSION OF THE CITY OF MIAMI, FLORIDA

DATED: 06-17-03

BIDDER'S NAME: TLMC Enterprises, Inc.

PRIMARY OFFICE STREET ADDRESS: 3800 NW 22nd Ave.

Miami, FL 33142

525

### (NOTE: THE APPROPRIATE VALID CONTRACTOR'S LICENSE(S) IS REQUIRED TO BE LISTED ON PAGE 3 OF THE PROPOSAL.)

Madam / Gentlemen:

The undersigned, as Bidder (herein used in the masculine singular, irrespective of actual gender and number) hereby declares that the only persons interested in this Proposal are named herein, that no other person has any interest in this Proposal, or in the Contract to which this Proposal pertains, that this Proposal is made without connection or arrangement with any other person and that this Proposal is in every respect fair, in good faith, and without collusion or fraud.

The Bidder further declares that he has complied in every respect with all of the Instructions to Bidders. that he has read all addenda issued prior to the opening of Bids, and that he has satisfied himself fully relative to all matters and conditions with respect to the work to which the Proposal pertains.

The Bidder proposes and agrees, if this Proposal is accepted, to execute all appropriate Contract Documents for this purpose of establishing a formal contractual relationship between him and the City of Miami, Florida, for the furnishing of all materials and the performance of all work to which this Proposal pertains.

The Bidder further agrees to execute a Contract within ten (10) consecutive calendar days after written notice being given by the City of Miami of the award of the Contract.

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The Bidder certifies that this Bid is based upon all items as shown on the Plans and/or listed in these Specifications, and that he has made no changes in this Contract Documents.

The Bidder further declares that he has carefully inspected the site of the proposed work.

THE BIDDER STATES THAT THIS PROPOSAL IS BASED UPON THE CONTRACT DOCUMENTS AND THAT HE ACKNOWLEDGES THE RECEIPT OF THE FOLLOWING ADDENDUM (ADDENDA):

ADDENDUM NO. \_\_\_\_\_ ADDENDUM NO. \_\_\_\_\_ ADDENDUM NO. \_\_\_\_\_

NOTE: The bidder agrees to perform all the work as described in the Specifications for the lump sum prices, as indicated on the following sheets.

The City has the right to reject any and all bids.

The bid will be awarded to the contractor with the lowest bid. The City retains the right to determine the low bid based on the base bid and any or all combinations of the alternate (deductive) bids.

TOTAL BASE BID:

THE TOTAL OF ITEMS 1 through 15 based on a construction time of One Hundred Eighty (180) calendar days, the sum of

s 19 23 4917900 BASE BID

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#### STARTING AND CONSTRUCTION TIMES:

The Bidder agrees to start work within ten (10) consecutive calendar days after date of written notice from the City of Miami to begin work. The work may be started on any working day within this ten (10) consecutive calendar day period. The Bidder shall complete the Contract in accordance with the Specifications therefore, within One Hundred Eighty (180)calendar days and that time is of the essence. The One Hundred Eighty (180) calendar day period shall begin on the first working day after the above noted 10th calendar day. All work shall be in full and complete accordance with all terms and conditions set forth in and covered by the contract documents.

Should the contractor fail to complete the work on or before the date specified, it is agreed that for each calendar day that any portion of the work shall remain incomplete, after the time specified in the proposal, with any extension of time which may be allowed by the City of Miami for the completion of the work provided for in the contract documents, the sum per day, given in Division 1, Section 6-9, shall be deducted from the monies due the contractor, not as a penalty but as liquidated damages and added expense for inspections.

The names of the Subcontractors and their current County-Municipal Occupational License numbers for the type of work shall be listed below. No change in Subcontractors will be allowed without written approval of the City of Miami. Subcontractors shall hold the license at the time of executing and during the performance of this contract.

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Provide names of subcontractors and their county/municipal occupational license numbers below.

If no Subcontractors are to be used, insert the word "Self" in the spaces under "Name of Subcontractor".

|  |  | COUNTY-MUNICIPAL   |
|--|--|--|
| TYPE OF WORK   | NAME OF<br>SUBCONTRACTOR   | OCCUPATIONAL<br>LICENSE NUMBER   |
| 1. Electrical<br>2. Plumbing<br>3. HVAC<br>4. Roofing<br>5<br>6<br>7<br>8<br>9<br>10<br>Other (Bidder Fill in) | Elohim Electrical<br>MAR's Plumbing<br>JMAC of South Fla.<br>Springs Roofing Corp. | <u>392582-4</u><br><u>CFC056460</u><br><u>CAC0125</u><br><u>187735-7</u> |

NOTE: CONTRACTOR'S SUPERINTENDENT ON 24-HOUR CALL. In the event that the Owner must contact the Contractor to perform emergency repair work to correct hazardous or unsafe conditions or problems relating to public health or welfare as a result of or associated with the project construction, the Contractor shall provide the name and 24 hour telephone number of the job superintendent to be contacted in the space provided below:

John Cundiff Name (Job Superintendent)

{

786-443-0464 Telephone Number

The contractor shall also provide a toll-free telephone number for his business office for use during normal business hours of 8:00 a.m. - 5:00 p.m., Monday through Friday.

\_\_\_\_

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#### **ITEM 1:**

For the furnishing of all labor, material, equipment for the completion of all items as shown under Division 1 -General Requirements, in accordance with the specifications and as

drawings, the lump sum price of:

#### **ITEM 2:**

The furnishing of all labor, materials and equipment for completion of all items as shown under Division 2 Site Work, in accordance with the Specifications and/or as shown on the Construction Drawings, the lump sum price of :

| SIXTYNING THOUSMON,<br>THEER HUNDRES NING | Dollars and | NO | Cents |
|---|-------------|----|-------|
|   |             |    |       |

s 69, 309 00

#### **ITEM 3:**

For furnishing of all labor, materials and equipment for completion of all items as shown under Division 3 Concrete, in accordance with the Specifications and/or as shown on the Construction Drawings, the lump sum price of:

SEVEN HUMPARD TWENTY FIVE Dollars and NO Cents Lump sum SEVEN HUMPARD TWENTY FIVE Dollars and NO Cents LUMP SUM

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<u>.</u>...

#### **ITEM 4:**

For furnishing of all labor, materials and equipment for completion of all items as shown under Division 4 Masonry, in accordance with the Specifications and/or as shown on the Construction Drawings, the lump sum price of:

| TWENTY NINE THOUSMON,<br>SEVEN HUNDRED FORTY SEVEN | Dollars and _ | No          | Cents           |
|--|---------------|-------------|-----------------|
| lump sum   |               |             |                 |
|  |               | <u>s_29</u> | 747 00<br>TEM 4 |

### **ITEM 5:**

The furnishing of all labor, materials and equipment for completion of all items as shown under Division 5 Metals, in accordance with the Specifications and/or as shown on the Construction

Drawings, the lump sum price of. THERTY ONE THOUSAND, Four litunomy Stanty Stant Dollars and No Cents lump sum Stant Stant Stant Dollars and <u>S 31, 478</u> ITEM 5

#### ITEM 6:

The furnishing of all labor, materials and equipment for completion of all items as shown under Division 6 Wood & Plastics, in accordance with the Specifications and/or as shown on the Construction Drawings, the lump sum price of:

| Sixty ONE THOUSANDY<br>FIFTY NINE<br>lump sum |             | NO        |
|---|-------------|-----------|
| lump sum                                      | Dollars and | Cents     |
|   | S           | 6/3059 °C |

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### **ITEM 7:**

The furnishing of all labor, materials and equipment for completion of all items as shown under Division 7 Thermal and Moisture Protection, in accordance with the Specifications and/or as shown on the Construction Drawings, the lump sum price of:

| SIXTY EIGI<br>SEVENTY | Two      | Dollars and | No   | Cents   |
|-----------------------|----------|-------------|------|---------|
| /                     | lump sum |             | s 68 | 3,072°- |
|                       |          |             |      | ITEM 7  |

**ITEM 8:** The furnishing of all labor, materials and equipment for completion of all items as shown under Division 8 Doors and Windows, in accordance with the Specifications and/or as shown on the Construction Drawings, the lump sum price of:

| ONE HUNDRED FIFTY SEVEN | Dollars and | NO         | Cents |
|-------------------------|-------------|------------|-------|
| lump sum                |             | \$<br>61,1 | 15700 |
|                         |             | I          | TEM 8 |

### **ITEM 9:**

The furnishing of all labor, materials and equipment for completion of all items as shown under Division 9 Finishes, in accordance with the Specifications and/or as shown on the Construction Drawings, the lump price sum:

| FIGHTY TWO THOUSMA,<br>SEVENTY ELECT | Dollars and | NO Cents       |
|--------------------------------------|-------------|----------------|
| lump sum                             |             | \$<br>82,07802 |

00300

ITEM 9

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# **ITEM 10:**

The furnishing of all labor, materials and equipment for completion of all items as shown under Division 10 Specialties, in accordance with the Specifications and/or as shown on the Construction Drawings, the lump price sum:

| SEVENTY TOOUSAND,<br>Fire Humphan Ninkor Ning | Dollars and NO | Cents |
|---|----------------|-------|
| lump sum                                      | s 70,          | 599°  |
|   | IT!            | EM 10 |

# **ITEM 11:**

The furnishing of all labor, materials and equipment for the installation of all equipment items as shown under Division 11 Equipment, in accordance with the Specifications and/or as shown on the Construction Drawings, the lump price sum:

| THURFERN THOUSAND,<br>EIGHT HUNDRED | Dollars and | NO    | Cents         |
|-------------------------------------|-------------|-------|---------------|
| lump sum                            |             |       | e.7           |
|                                     |             | \$ 13 | 3,800 TTEM 11 |

# **ITEM 12:**

The furnishing of all labor, materials and equipment for completion of all items as shown under Division 15 Mechanical, in accordance with the Specifications and/or as shown on the Construction Drawings, the lump sum price of:

| THREE HUMBRES Five Thous mus, |               | 2       |       |   |
|-------------------------------|---------------|---------|-------|---|
| ELGHT HUNDAGE FORTY TIME      | Dollars and _ | NO      | Cents | - |
| ·                             |               | \$ 305, | 843°  | 2 |

**ITEM 12** 

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# **ITEM 13:**

For furnishing of all labor, materials and equipment for completion of all items as shown under Division 16 Electrical, in accordance with the Specifications and/or as shown on the Construction Drawings Lump price of:

| ONE. HUNDIZED FOURTEER | Thousman,   | 1            |        |    |
|------------------------|-------------|--------------|--------|----|
| TWENTY TWO             | Dollars and | NO           | Cents  |    |
| /lump sum              |             |              |        | 00 |
|                        |             | <u>s // </u> | 4,022  | -  |
|                        |             | T            | TEM 13 |    |

## **ITEM 14:**

Fund allocation to pay for the supply of all equipment items under Division 11 - Equipment, in accordance with the specifications and/or as shown on the construction drawings. These monies belong to the City of Miami and can only be used under the project manager direction, the sum lump price of::

| Thirty Nine Thousand | _ Dollars and | No | Cents |
|----------------------|---------------|----|-------|
| lump sum             | -             |    |       |

\$ 39,000.00 ITEM 14

#### **ITEM 15:**

Funds allocation to pay for any contingencies the project may warrant for additional work. These monies belong to The City of Miami and can only be used under the City's direction, the sum lump price of:

One Hundred twenty thousand Dollars and No Cents lump sum

<u>\$ 120,000</u> ITEM 15

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#### BID ALTERNATE:

# Alternate No. A (deductive)

For the deletion of furnishing of all labor, materials and equipment for the completion of the demolition of the existing train tunnel and erection of the new train tunnel in accordance with the specifications and/or as shown on the construction drawings lump sum price of:

Deduct: THIRTY NINE THOUS MAD Dollars and NO Cenis Lump Sum Deduct \$ 37,000 °G

Alternate No. B (deductive)

For the deletion of furnishing of all labor, materials and equipment for the restoration of the existing dance pavilion (including surrounding landscaping) and the construction of the new pavilion (pre-fab) No. 4 in accordance with the specifications and/or as shown on the construction drawings a lump sum price of:

| Deduct: NINETEN THOUS MAD | Dollars and | Nö | Cents |
|---------------------------|-------------|----|-------|
| Lump Sum                  |             |    |       |

Deduct \$ 19,000

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# Alternate No. C (deductive)

For the deletion of furnishes of all labor, materials and equipment for the repair and renovations of the existing restroom Building No. 3 (excluding utilities to building consisting of water, sanitary sewer, and power) in accordance with the specifications and/or as shown on the construction drawings a lump sum price of:

| Deduct: | FIFTY THOUSAND | Dollars and _ | No     | Cents |
|---------|----------------|---------------|--------|-------|
| _       | Lump Sum       |               |        |       |
|         |                | Deduct \$     | 50.000 |       |

## Alternate No. D (deductive)

For the deletion of furnishing of all labor, materials and equipment for the repairs and renovations of Pavilions 1, 2, and 3 in accordance with the specifications and/cr as shown on the construction drawings a lump sum price of:

| Deduct: | EIGHTESN THOUSAND | Dollars and | Cents |
|---------|-------------------|-------------|-------|
| _       | Lump Sum          |             |       |

Deduct \$ 15,000

Alternate No. D

Alternate No. C

# THE CITY OF MIAMI HAS THE RIGHT TO REJECT ALL BIDS.

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# BIDDER'S CONTRACTORS LICENSE (S) - LIST APPROPRIATE LICENSE (S)

# 1. STATE OF FLORIDA CONSTRUCTION INDUSTRY LICENSING BOARD:

CERTIFIED REGISTERED CONTRACTORS LICENSE No.: CGC059983/CUC057272 EXPIRATION DATE: 08-31-04 OR

QB-0010997 QUALIFIED BUSINESS ORGANIZATION LICENSE\* No.: EXPIRATION DATE: 08-31-03

OR

II. MIAMI- DADE COUNTY:

| CONTRACTORS CERTIFICATE OF | COMPETENCY BUSINESS No.: E982001 |
|----------------------------|----------------------------------|
|                            | <b>VALID UNTIL</b> : 09-30-03    |
| OR                         |                                  |

STATE CONTRACTORS CERTIFICATE OF REGISTRATION\*\* No.: \_\_ VALID UNTIL : \_\_\_

NOTE: • For a Corporation or other Business Organization, required by the State of Florida. \*\* Florida Licensed Contractors have the option of listing their State Licenses or listing their Certificate of Registration with Miami- Dade County.

| BIDDER'S MUNICIPAL OCCUPATIONAL LICENSE No.:  | 412686-8<br>447403-7 | 392658-2<br>417912-3 |
|---|----------------------|----------------------|
| EXPIRATION DATE:                              | 09-30-03             |                      |
| GL 10-09                                      |                      | 05-29-04             |
| BIDDER'S INSURANCE EXPIRATION DATE : WC 04-17 | /-04                 |                      |

| Attached hereto is a certified check in the amount of                                | drawn |   |
|--|-------|---|
| on (name of Bank)  | or    | a |
| Bid Bond furnished by First Sealord Surety, Inc.                                     |       |   |
| (Bonding Company)<br>represented by <u>Clarion Insurance</u> Agency of America, Inc. |       |   |
| (Insurance Agent)  |       |   |
| for the sum of Five Percent of Amount Bid Dollars (\$ 5%                             |       |   |
| made payable to: City of Miami, Florida.   |       |   |

The full names and addresses of persons and firms interested in the foregoing Bid, as Principals, are as follows:

Tammy McNair - 3800 N.W. 22nd Avenue, Miami, FL 33142

|                 | SUBMITTED BY:            |                  |         |             |
|-----------------|--------------------------|------------------|---------|-------------|
| TLMC Ent        | erprises, Inc            | •                |         |             |
|                 | e of Firm or Corporation |                  |         |             |
| <u>3800 N.W</u> | . 22nd Avenue            |                  |         |             |
| (Add<br>Miami   | ress of Firm or Corpo    | ration)<br>33142 | (305)   | 948-9271    |
| A City          | State                    | Zip Code         | (Teleph | one Number) |
| Art MU.         |                          |                  | Presid  | ent         |
| (Signature)     |                          |                  | (T)     | itle)       |
| (Signature)     |                          |                  |         | itie)       |

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City of Miami, Fiorida

# MINORITY/WOMEN BUSINESS AFFAIRS REGISTRATION AFFIDAVIT

Piezse Check One Box Only [] Hispanic [3] Female [] Black [] Not Applicable If pusiness is not 51% minority/female owned, affidavit does not apply. If not applicable, notarization is not required

1 (We), the undersigned agree to the following conditions:

- that we have read Section 2.25 of the General Terms and meet the fifty-one percent (51° or ownership and management requirement for minority/women registration status and will abide by all of the policies and regulations governing the City of Miami Minority and Women Business Enterprise Procedures;
- 2) that if at any time information submitted by the undersigned applicant in his/her Bidder Application should prove to be faise, inaccurate, or misleading, applicant's name will be struck from the City of Miami's Master Bidder list with no further consideration given to this applicant;
- 3) that the City of Miami maintains the right, through award of bid/contract, to revoke the award, should it be found that faise, inaccurate or misleading information or a change in the original information have occurred.
- 4) to notify the City of Miami within thirty (30) days of any change in the firm's ownership, control, management or status as an ongoing minority women business concern as indicated on the Bidder Application, and that the City of Miami, upon a finding to the contrary, may render a firm's registration with the City null and void and cease to include that firm in its registered list of minority and women-owned businesses;
- 5) that the City of Miami has a right to diligently verify all information submitted by applicant in his her Bidder Application to monitor the status of the Minority/Women Business Enterprise, once registered;
- 6) that the City of Miami may share a firm's registration information concerning its minority/women status and its capability with other municipal or state agencies for the sole purpose of accessing the firm to their procurement opportunities, unless otherwise specified by the firm in writing.

1 (We) certify under the penalties of perjury that the information contained in any and all application documents submitted to the City of Miami is correct as per Ordinance No. 10062 as amended.

| (Name, Title & Date)   | (Name, Title & Date) |   |
|--|----------------------|---|
| Tamor McNair - President 06-17-03                                |                      | _ |
| (It signing as a corporate officer, kindly affix corporate seal) | ·                    |   |
| Firm Name FLMC Enterprises, Inc.                                 |                      |   |

This application must be signed by at least one general partner of a partnership or the proprietor of a sole proprietorship or all partners of a joint venture.

|   | NOTARIZATION                                       |
|---|--|
| COUNTY, SS                                    |  |
| COUNTY OF DADE                                | Date: $06 - 17 - 03$                               |
| That: Tammy McNair                            | personally appeared before me and acknowledged     |
| the foregoing instrument as his her act and d |  |
| That he she has produced                      | as identification.                                 |
|   | NOTARY PUBLIC: and &. Brown My commission DD192391 |
|   | My Commission Expires: 03-21-05                    |
| FAILURE TO COMPLETE, SI                       | GN. AND RETURN THIS FORM MAY DISQUALIFY THIS BID.  |

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STATEMENT OF COMPLIANCE WITH ORDINANCE NO. 10032

The Bidder certifies that he has read and understood the provisions of City of Miami Ordinance No. 10032, which pertains to the implementation of a First Source Hiring Agreement.

The Bidder will complete and submit the following questions as part of the bid proposal. Evaluation of the Bidder's responsiveness to Ordinance No. 10032 will be a consideration in the award of a contract.

Violations of this Ordinance may be considered cause for annulment of a contract between the Bidder and the City of Miami.

 Do you expect to create new positions (i.e. laborer, bricklayer, pipe fitter) in your company in the event your company was awarded this bid by the City?

YES X NO

 In the event your answer to number 1 is yes, how many new positions would you create by virtue of performing this bid?

3. Please list below the title, rate of pay, summary of duties, and expected length or duration of all new positions which might be created by virtue of your company's award of this job.

| POSITION/TITLE  | RATE OF PAY<br>Circle one<br>Hourly/Weekly | DUTIES                   | EXPECTED<br>LENGTH OR<br>DURATION |
|-----------------|--|--------------------------|-----------------------------------|
| 1. 2 Carpenters | 13.00                                      | Rough/Finis<br>Carpentry | n<br>Job Duration                 |
| 2. 2 Laborers   | 8.00                                       | General<br>Labor         | Job Duration                      |
| 3               |  |                          |                                   |
| 4               |  |                          | <u>й</u> .                        |
| 5.              |  |                          | ۰۴                                |
| 6.              |  |                          |                                   |
| 7.              |  |                          |                                   |
| 8.              |  |                          |                                   |
| 0.              |  |                          |                                   |

.

(Use additional sheets if necessary)

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4. Would your firm fully cooperate with the City of Miami in filling these positions under the First Source Hiring Ordinance of the City, a copy of which is found in the book titled "Standard Contract Documents and Specifications for Public Works Contracts, October 2001 Edition," as revised?

5. Is your firm ready, willing and able to execute s First Source Hiring Agreement with the South Florida Employment Training Consortium and to be bound by its terms prior to consideration of the bid award by the City Commission?

YES X NO

Date June 17th , 20 03

Tammy McNair Name of Bilder TLMC Enterprises, Inc.

3800 NW 22nd Avenue

Miami, FL 33142 Name & Address of Entity

SWORN TO AND SUBSCRIBED

Before me this 17th day

, 2003 Of June arol & Thoun

Notary Public, State of Florida at Large

My Commission Expires:

March 21st

, 2005

Carol E. Brown Commission DD102591 Expires March 21, 2005

#### (SEE ATTACHED)

# SAMPLE OF AFFIRMATIVE ACTION POLICY

#### for

# EQUAL EMPLOYMENT OPPORTUNITY

#### AFFIRMATIVE ACTION/ EQUAL EMPLOYMENT OPPORTUNITY - POLICY STATEMENT

It is the policy of (Company Name) to base its hiring and promotions on merit, qualifications and competency and that its personnel practices will not be influenced by an applicant's or employee's race, color, place of birth, religion, national origin, sex, age, marital status, veteran and handicapped status.

One of the management duties of all principals at (company Name) is to ensure that the following personnel practices are being satisfied:

- Take every necessary affirmative action to attract and retain qualified employees, regardless of race, color, place of birth, religion, national origin, sex, age, marital status, veteran and handicapped status.
- Maintain equitable principles in the recruitment, hiring, training, compensation and promotion of employees.
- Monitor and review personnel practices to guarantee that equal opportunities are being provided to all employees, regardless of race, color, place of birth, religion, national origin, sex, age, marital status, veteran and handicapped status.

(Company Name) is committed to take affirmative action and aggressively pursue activities that will serve to enable all employees and applicants opportunities available throughout this organization.

Clearly, the above actions cannot be accomplished as a secondary duty for any individual, despite the full support of management. And so, to monitor our efforts, (Company Name) has assigned one of its principals as the Affirmative Action Director to monitor all activities of this program.

Employees may contact (Name of assigned principal) at (telephone number) regarding this Affirmative Action Policy

DATE: June 17th, 2003

(SIGNATURE TITLE): - President

# FAILURE TO COMPLETE, SIGN, AND RETURN THIS FORM MAY DISOUALIFY THIS BID.

(NOT APPLICABLE)



# City of Miami PRIMARY OFFICE LOCATION

| ega: Name of Firm  |                                   |   | Sole Prophetorship Distance   |
|--|-----------------------------------|---|---|
| orporation Doc. No   | Date Established                  | Occupational License No                   | Date of ssuance   |
|  | Parray Office 1 or 21             | i<br>on (Pancipal estateshment of the bio | 44 Pamaraa  |
| Street Accress   |                                   |   |   |
| E  <br>  |                                   |   |   |
| City   |                                   | State:                                    | - mow long at this loo  |
| Street Acoress.  |                                   |   |   |
|  |                                   | State.                                    | now long at this loo  |
| •  |                                   | 1   | 1   |
|  | of penjury, that the primary offi | ce location of our firm has not been      | established with the sole purpose of obtaining  |
|  | iocal vendors/proposers by the    | s section.                                |   |
|  | iocal vendors/proposers by the    | s section.                                | Authonize Signature   |
|  | iocal vendors/proposers by the    | s section.                                |   |
|  | iocal vendors/proposers by thi    | s section.<br>                            | Authonize Signature   |
|  | iocal vendors/proposers by the    | s section.<br>                            | Authonze Signature<br>Print Name  |
|  | iocal vendors/proposers by the    | s section.                                | Authonze Signature<br>Print Name<br>Title   |
|  | iocal vendors/proposers by the    | s section.                                | Authonze Signature<br>Print Name<br>Title<br>Authonze Signature   |
| ivantage granted bona fide   |                                   |   | Authonze Signature<br>Print Name<br>Title<br>Authonze Signature<br>Print Name<br>Title  |
| iust be signed by the corpo<br>mers of a joint venture.)   | prate secretary of a Corporatio   |   | Authonze Signature<br>Print Name<br>Title<br>Authonze Signature<br>Print Name<br>Title<br>Ship of the prophetor of a sole prophetorship                             |
| ust be signed by the corport<br>thers of a joint venture.)<br>ATE OF FLORIDA, COUN                                 | prate secretary of a Corporatio   | n or one general parmer of a parmer       | Authonze Signature<br>Print Name<br>Title<br>Authonze Signature<br>Print Name<br>Title<br>Ship of the prophetor of a sole prophetorship                             |
| lust be signed by the corpo<br>inters of a joint venture.)<br>   | prate secretary of a Corporatio   | n or one general parmer of a parmer       | Authonize Signature<br>Print Name<br>Title<br>Authonize Signature<br>Print Name<br>Title<br>Ship of the prophetor of a sole prophetorship<br>Personally known to me |
| Aust be signed by the corport<br>inners of a joint venture.)<br>TATE OF FLORIDA, COUN<br>ibscribed and Swom before | prate secretary of a Corporatio   | n or one general parmer of a parmer       | Authonize Signature<br>Print Name<br>Title<br>Authonize Signature<br>Print Name<br>Title<br>Ship of the prophetor of a sole prophetorship<br>Personally known to me |
| Aust be signed by the corporation of a corporation of a continue.)   | orate secretary of a Corporato    | n or one general parmer of a parmer       | Authonze Signature Print Name Title Authonze Signature Print Name Title Ship of the prophetor of a sole prophetorship Personally known to me                        |

also reserves the right to request a copy of the corporate charter, corporate income tax filing return and any other document(s) to verif the location of the firm s primary office.

| 1-ac# U446494  | STA OF FLORIDA  |                                |
|--|---|--------------------------------|
| DEPART   | MENT OF BUSINESS AND PROFESSIONAL F<br>CONSTRUCTION INDUSTRY LICENSING BO | REGULATION SEQ#L02060500912    |
| DATE BATCH NUMBER  | LICENSE NBR   |                                |
| 06/05/2002 808778382   | CGC059983   |                                |
| The GENERAL CONTRACT<br>Named below IS CERTI   |   |                                |
| Under the provisions<br>Expiration date: AUG   | of Chapter 489 FS.  |                                |
|  |   |                                |
| MC NAIR, TAMMY LA<br>TLMC ENTERPRISES INC<br>P O BOX 611173                                    |   |                                |
| NORTH MIAMI  | FL 33261  |                                |
|  |   |                                |
| JEB BUSH<br>GOVERNOR   | DISPLAY AS REQUIRED BY LAW  | KIM BINKLEY-SEYER<br>SECRETARY |
|  |   |                                |
| AC# 0446627  | STATE OF FLORIDA  | •                              |
| DEPARTI  | MENT OF BUSINESS AND PROFESSIONAL R<br>CONSTRUCTION INDUSTRY LICENSING BO | EGULATION SEQ#L02060501045     |
|  |   |                                |
| DATE BATCH NUMBER  | LICENSE NBR   |                                |
| DATE BATCH NUMBER<br>06/05/2002 808778382  |   |                                |
| 06/05/2002 808778382<br>The UNDERGROUND UTIL:  | CUC057272<br>ITY & EXCAVATION CO  |                                |
| 06/05/2002 808778382   | CUC057272<br>ITY & EXCAVATION CO<br>FIED<br>of Chapter 489 FS.            |                                |
| 06/05/2002 808778382<br>The UNDERGROUND UTIL:<br>Named below IS CERTIN<br>Under the provisions | CUC057272<br>ITY & EXCAVATION CO<br>FIED<br>of Chapter 489 FS.            |                                |

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400442-0 BUSINESS NAME/LOCATION TLMC ENTERPRISES INC 3800 NW 22 AVE 33142 UNIN DADE COUNTY OWNER TLMC ENTERPRISES INC Sec. Type of BUSINESS 196 SPECIALTY ENGINEERING CONTRCT 2 THE BAM OCCUMATORAL TORMAR THE LOCASE TO VOLATE AND COLUTIONAL TO NOT FORWARD CTTEL NOT DOES T TAMMY L MCNAIR PRES 100 DO NOT FORWARD CTTEL WORKERS 100 DO NOT FORWARD CTTEL NOT DOES T TAMMY L MCNAIR PRES 00 NOT SOM DOES T TAMMY L MCNAIR PRES 00 NOT FORWARD CENTERS WOLL COUNTY TAX COLLECTOR 08/26/2002 0020000317 000075.00

SEE OTHER SIDE

P.7 B D BOND Page 1 of 4

BID BOND Bond No. MIA04641

State of Fiorida ) County of Dade ) SS City of Miami )

KNOW ALL PERSONS BY THESE PRESENTS, that TLMC Enterprises, Inc.

as Principal.

as Surety.

First Sealord Surety, Inc.

are held and firmly bound unto The City of Miami, in the pena: sum of <u>Five Percent of Amount Bid------</u>Dollars (<u>S------5%------</u>) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the Principal has submitted the accompanying bid, dated

June 17th . 2003 . for OLD VIRGINIA KEY BEACH PARK RENOVATIONS & REPAIRS PHASE I B-3282A

- (a) If the principal shall not withdraw said bid within sixty (60) days after date of opening the same, and shall within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the City, in accordance with the bid as accepted, and give bond with good and sufficient surety or sureties, as may be required, for the faithful performance and proper fulfillment of such contract; or,
- (D) In the event if the withdrawal of said bid within the period specified, or the failure to enter into such contract and give such bond within the time specified, if the principal shall pay the City the difference between the amount specified in said bid and the amount for which the City may produre the required work and supplies, if the latter amount be in excess of the former, then the above obligation shall be void and of no effect, otherwise to remain in full force and virtue.

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6 03 04:53p

212 BOND

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IN WITNESS WHEREOF, the above bound parties have executed this instrument under their several seals, this <u>17th</u> day of <u>June</u>. A.D., 20<u>03</u>, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

PRINCIPAL:

Partnership, two (2) Witnesses are required. If Corporation, Secretary only will attest and affix seal.)

WITNESS: (If Sole Ownership or

it. n

TLMC Enterprises, Inc. (Name of Firm) AFFIX Seal A. of Authorized Officer) Tanmy L. McNair

President

(TITIE)

3800 N.W. 22nd Avenue (Business Address)

Miami, FL 33142 City State Zip

SURETY :

First Sealord Surety, Inc.

Secretary 2:V

(Corporate Surety) Affix Seal (Sign de Authorized Officer)

Michael H. Burton

Attorney-In-Fact

4901 N.W. 17th Way (Business Address)

| Ft.Laude: | rdale, FL 333 | 309 |
|-----------|---------------|-----|
| CITY      | State         | ZIP |

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| 5 | : | 2  | 5: | DN | 2 |         |
|---|---|----|----|----|---|---------|
| 2 | 8 | 20 |    | 3  | 2 | \$<br>4 |

Clarion Insurance Agency of America, Inc.

(Name of Local Insurance Agency

1868 North Unviersity Dr., Suite #301 Plantation, FL 33322

Address

(954) 423-2311 Telephone Number

The rate of premium on this bond is \_\_\_\_\_ per thousand. Total amount of premium charges \$\_\_\_\_\_ (The above must be filled in by Corporate Surety)

## CERTIFICATE AS TO CORPORATE PRINCIPAL

| Tammy L. McNair                                      | , certify that |
|--|----------------|
| i am the Secretary of the Corporation named as Pri   | Incipal in the |
| within bond; that Tammy L. McNair                    |                |
| who signed the said bond on behalf of the Princi     | pal, was then  |
| President of said corpora                            | ation; that I  |
| know his signature, and the signature hereto is gen  | uine; and that |
| said bond was duly signed, sealed and attested for   | and in behalf  |
| of said corporation by authority of its governing be | ody.           |
|  | DRPORATE SEAL) |
| Tanny L. McNair                                      | ,              |

STATE OF FLORIDA ) COUNTY OF DADE ) CITY OF MIAMI )

to me well known, who being by me first duly sworn upon oath.

SS

Dun 06 03 04:53p 51D BOND Page 4 of 4

says that he/she is the attorney-in-fact, for the First Sealord Surety, Inc.

and that he/she has been authorized by <u>First Sealord Surety</u>, Inc. to execute the foregoing bond on behalf of the Contractor named therein in favor of The City of Miami, Florida.

Subscribed and sworn to before me this 17th day of June A.D., 2003.

INSTRUCTIONS: Bid Bonds must be accompanied by an Affidavit and a Power of Attorney, in compliance with instructions to Bidders

Notary PUDIIC, State of

Florida at Large

My Commission Expires:

CATHERINE SIMMONS NOTARY PUBLIC - STATE OF FLORIDA MY COMMISSION # DD059988 EXPIRES SEPT. 24, 2005

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# First Sealord Surety, Inc. Power of Attorney

Power No: MIA-0051-03-04640

BOND NO. MIA 04641

KNOW ALL MEN BY THESE PRESENTS: That First Sealord Surety, Inc., a corporation of the Commonwealth of Pennsylvania, (hereinafter the "Company") has made, constituted and appointed, and by these presents does make, constitute and appoint

Linda F. Burton, Michael H. Burton, Michele Mahoney and/or Gladys Hardy Keith all of Plantation, Florida its true and lawful Attorney-in-Fact, to make, execute and deliver on its behalf insurance policies, surety bonds, undertakings and other instruments of a similar nature as follows:

Such insurance policies, surety bonds, undertakings and instruments for said purposes, when duly executed by the aforesaid Attorney-in-Fact, shall be binding upon the said Corporation as fully and to the same extent as if signed by the duly authorized officers of the Corporation and sealed with its corporate seal; and all the acts of said Attorney-in-Fact, pursuant to the authority hereby given, are hereby ratified and confirmed.

This appointment is made pursuant to the following By-Laws which were duly adopted by the Board of Directors of the said Corporation on April 7,2003 with all Amendments thereto and are still in full force and effect.

"Article XII: Policies, Bonds, Recognitions, Stipulations, Consents of Surety, Underwriting Undertakings, and Instruments Relating Thereto.

Section 12-1. Insurance policies, bonds, recognitions, stipulations, consents of surety and underwriting undertakings of the Corporation, and releases, agreements and other writings relating in any way thereto or to any claim or loss thereunder, shall be signed in the name and on behalf of the Corporation: a) by the Chairman of the Board, the President or a Vice President, and by the Secretary or an Assistant Secretary; or b) by an Attorney-in-Fact for the Corporation appointed and authorized by the Chairman of the Board, the President, or a Vice President to make such signature; or c) by such other officers or representatives as the Board may from time to time determine. The seal of the Corporation shall if appropriate be affixed thereto by any such officer, Attorney-in-Fact or representative. The authority of such Attorney-in-Fact and Agents shall be as prescribed in the instrument evidencing their appointment. Any such appointment and all authority granted thereby may be revoked at any time by the Board of Directors or by any person empowered to make such appointment."

IN WITNESS WHEREOF, First Sealord Surety, Inc. has caused these presents to be duly signed and its corporate seal to be hereunto affixed and duly attested this 7th day of April, 2003.



Gary L. Bragg, Secretary

|     | First Sealord Surety, Inc. |
|-----|----------------------------|
|     | (1 11 21                   |
|     | Reith Yam                  |
| By: | Jun gui                    |
|     |                            |

Keith Yam, Sr. Vice President

Commonwealth of Pennsylvania County of Montgomery

On this 7th day of April, 2003, before me personally appeared Keith Yam, Sr. Vice President of First Sealord Surety, Inc., with whom I am personally acquainted, who, being by me duly swom, said that he resides in the Commonwealth of Pennsylvania, that he is Sr. Vice President of First Sealord Surety, Inc., the corporation described in and which executed the foregoing instrument; that he knows the corporate seal of the said Corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Corporation; and that he signed his name thereto as Sr. Vice President of said Corporation by like authority.





Notarial Seal Anthony T. Stewart, Notary Public Lower Merion Twp., Montgomery County My Commission Expires August 5, 2005 Member: Pennsvivania Association Of Notaries

CERTIFICATE

I, the undersigned Secretary of First Sealord Surety, Inc. do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this Certificate and I do further certify that the Officer who executed the said Power of Attorney was one of the Officers authorized by the Board of Directors to appoint an Attorney-in-Fact as provided in Section 12-1 of the By-Laws of First Sealord Surety, Inc. This Certificate may be signed and sealed by facsimile under and by authority of the following provisions of the By-Laws of First Sealord Surety, Inc.:

"Section 12-2. The use of a printed facsimile of the corporate seal of the Corporation and of the signature of the Secretary or an Assistant Secretary on any certification of the correctness of a copy of an instrument executed by an authorized person pursuant to Article XII, Section 12-1 of the By-Laws appointing and authorizing an Attorney-in-Fact to sign in the name and on behalf of the Corporation surety bonds, underwriting undertakings, or other instruments described in said Section 12-1, with like effect as if such seal and such signature had been manually affixed and made."

In Witness Whereof, I have hereunto set my hand and affixed the corporate seal of the Corporation to these presents

this 17thday of June 2003

This power of attorney is void unless the Bond number is inserted in this paragraph (insert Bond # here \_\_\_\_\_MIA\_04641\_\_\_\_\_), the bond number is the same number as on the original bond, and the bond number has been inserted by an officer or employee of the Company or by the agent.

(seal)

Secretary