

RELIGIOUS SERVICE, Friday, January 21, 1983, 8:15 p.m.

DEDICATION OF NEW PRAYER BOOKS

U.J.A. SABBATH

Norman Lipoff, Guest Speaker - "You Are the Key"

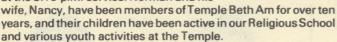
TORAH SERVICE, Saturday, January 22, 9:15 and 11:15 a.m.

Beth Am Commentator

5950 North Kendall Drive, Miami, Florida 33156 • Telephone: 667-6667

Norman Lipoff President of G.M.J.F. Speaks at Beth Am Friday, January 21st

Norman Lipoff, President of the Greater Miami Jewish Federation and a member of Temple Beth Am, will be speaking from our pulpit on Friday night, January 21st, at the 8:15 p.m. service. Norman and his



Norman is a graduate of the University of Florida and of the New York University School of Law. He will be representing the Greater Miami Jewish Federation on this U.J.A. Sabbath and will speak on the theme, "You Are the Key."

"Male Menopause" Topic at Sisterhood Meeting, January 19 at 10:00 a.m.

Synogogue and Church Women Sponsor Interfaith Day

On Tuesday, February 15th, at 9:30 a.m., the Synogogue and Church Women will have their annual interfaith day program at the Kendall United Methodist Church, S.W. 104 Street and 77 Avenue.

Temple Beth Am Sisterhood is cooperating and urges all ladies in the congregation to be on hand. For further information contact Selma Rappaport, President of the Beth Am Sisterhood or Sandi Simon, Vice-President for Community Education of the Greater Miami Jewish Federation, Women's Division.

BAFTY Well Represented At Regional Convention in Atlanta

During the winter vacation the South East Federation of Temple Youth had its annual convention in Atlanta. BAFTY (Temple Beth Am's Youth Group, grades 10 - 12) was extremely well represented. Ten of our young people attended the conference and had an opportunity to interact with other young people from the region. During the convention there was an essay and photography contest. Members of BAFTY placed first in each of the competitions. Betsy Fishman won the essay contest, and Judy Albert won the photography contest. Also, Heather Smith was elected Regional Chaplain. Congratulations to all of the members of BAFTY. We are proud of each of you!

New Prayerbook Dedicated at Beth Am Friday, January 21 st at 8:15 p.m. Service

A rare event will take place at Beth Am as part of the Friday evening service on January 21st at 8:15 p.m. Beth Am will dedicate a new prayer book which is being published through the generosity of Nathan and Evelyn Rudne in memory of Harry Rudne and Isidor Goldman.

For ten years Beth Am has been using an experimental prayer book on the third Friday of each month. That prayer book written and edited by Rabbi Baumgard has now been expanded into the new, more formal publication, which is about twice the size of the former book. The new book has a hard cover and especially beautiful paper. It is designed for use only on Friday evenings, and at Beth Am, it will be used on the first and third Fridays of each month. On other evenings and on each Saturday morning, the congregation will continue to use "Gates of Prayer", the official book of the Reform movement.

At this dedicatory service, Rabbi Baumgard will take the time to go through the entire book which consists of twenty-three pages. The book features a new interpretation of the Twenty-third Psalm in responsive prayer, and special interpretations of the traditional prayers. All of the responses that are usually sung in the service are now spelled out in transliteration as well as in Hebrew, so that everyone may participate in the singing. There is a special song section in the rear with appropriate transliterations as well as Hebrew.

5th and 6th Grade Cotillion Begins January 30th

Registration for 5th and 6th Grade Cotillion is now open. Cotillion will begin on Sunday evening, January 30th, from 7:00 p.m. to 8:30 p.m. in the Temple Social Hall and will continue for five sessions. The cost per child is \$50. All parents are requested to attend the first night session.

Boys must wear coats and girls must wear skirts or dresses. No jeans or tennis shoes are allowed. The class will be directed by the nationally known Teresa Thames. Miss Thames has an outstanding reputation for teaching social etiquette and basic dance.

Please mark your calendar for these dates: Jan. 30th, Feb. 13th, Feb. 27th, Mar. 13th, Mar. 27th. Parents will be expected to chaperone one evening when called upon.

Registration must be accompanied by check made payable to Temple Beth Am. Members only - no phone reservations. Mail to: Cotillion, Temple Beth Am, 5950 N. Kendall Dr. 33156

Child's Name:	1000	Boy	Girl
Address:	Zip	Phone	eritualing
Parents' first names:	und referen	000	



FROM THE RABBI'S STUDY

"Israel and The West Bank"
In Two Parts - Part Two

The following are excerpts from a splendid study by Rabbi Ira Youdovin, Executive Director of the Association of Reform Zionists of America. You can obtain the full report by writing to ARZA, 838 Fifth Ave. NYC.

ISRAELI SETTLEMENT POLICY

a. Background. The internal debate over what to do with the West Bank was in progress long before Likud came to power in 1977. Immediately following the Six Day War, there was considerable opinion that Israel should offer to return all territory taken in battle (other than East Jerusalem) in exchange for peace. There is reason to believe that had the Arabs indicated interest, the Eshkol government would have pursued this approach.

Years of Arab intransigence and the escalation of PLO terrorism have foreclosed this option for Israel. Save for the extreme left wing of Israeli and Diaspora political opinion, there is strong support for Jewish settlements beyond the Green Line. The question is how many? Where? And for what purpose?

- b. Strategic Options. Apart from its ideological content, the debate over settlement policy centers on two disparate strategic analyses, each one named for the renowned general who is its primary architect.
- (1) The Allon Plan. Labor settlement policy was fashioned by the late Yigal Allon in 1976 while he was Israel's Foreign Minister. The Allon Plan calls for a semi-encirclement of central Judea-Samaria, which contains roughly 70% of the Arab population. The plan entails a line of fortified civilian settlements along the sparsely populated Jordan Valley rift, running from the pre-1967 kibbutzim and moshavim south of Lake Kinneret down to Jericho. The western perimeter (the Green Line) is to be bolstered by intensified settlement activity in the Galilee (where Arabs constitute the majority); new settlements just outside the Green Line at strategic points such as the Etzion bloc northwest of Hebron (a pre-1948 center of Jewish population overrun by Jordanian troops); El Kana (on a hilltop in western Samaria, a scant 30 kilometers from Tel Aviv, affording unobstructed sightlines to Israel's largest city as well as to the vital ports of Haifa and Ashdod); and a ridge of new settlements surrounding and defending Jerusalem's eastern flank. The Judea-Samaria heartland would be demilitarized, with a network of Israeli "watchdog" installations monitoring local terrorist activities and providing early warnings of Jordanian troop movements east of the Jordan River.
- (2) The Sharon Plan. As perceived by Mr. Sharon, the Allon Plan is inadequate; its reliance on a thin line of settlements along the Jordan Valley is unrealistic. In the event of hostilities, the settlers would be in the hopeless position of fighting a two-front war against heavy Jordanian armor advancing from the east and local Palestinians attacking with PLO-supplied weapons from the west. This line could be counted upon to hold for no more than a few hours, following which the invaders would have relatively unobstructed access to the main roads leading to Israel. Israeli forces moving eastward across the Green Line to engage the enemy would be impeded by local Arabs who, even in a demilitarized zone, would be capable of mounting ambushes and carrying out sabotage in the absence of an adequate Israeli presence throughout the Judea-Samaria heartland.
- Mr. Sharon's solution is to expand the Allon Plan, retaining the Jordan Valley component and adding a second line of settlements running along a jagged north-south axis on hilltops through the densely Arab heartland of central Judea-Samaria, connecting with settlements east of Jerusalern and continuing down to Kiryat Arba. Further to the west, the Arab population belt extending from central Samaria into the Galilee is to be broken by a network of new settlements on both sides of the Green Line.

(Continued in Column Alongside)

9th Grade Youth NEWS - Club 9

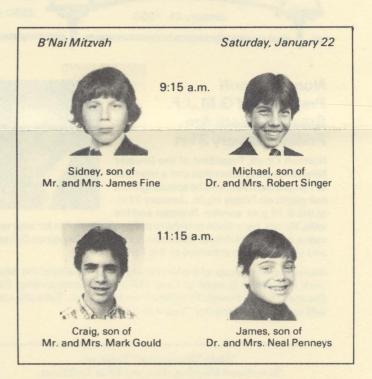
February Dance will be held on Saturday night, February 26th, from 7:30 - 11:00 p.m. There will be a \$4.00 admission charge.

BAND AND FOOD!

All 9th graders are welcome, members and non-members. Hope you will join us for an evening of fun.

Camp Coleman Scholarship Applications

Applications for camp scholarships are now available at the Religious School office. If you are interested in applying please come by the office as soon as possible. Deadline for filing the application with Rabbi Goldstein is February 1, 1983.



THE CAMP DAVID ACCORDS/AUTONOMY/THE REAGAN PEACE PROPOSAL

A detailed analysis of these subjects is beyond the scope of this paper. Israel's position is that commitments made at Camp David can be fulfilled within the context of Israeli sovereignty over the entire West Bank. The "self-governing authority" specified in the Accords would have considerable authority over many aspects of West Bank daily life, and share with Israel responsibility for foreign trade, water supply and regional planning. (Israel would maintain exclusive authority in matters of defense and security, foreign affairs, stamps, currency and all other areas that generally fall in the purview of a sovereign state.) Israel further maintains that it has already fulfilled the requirement to withdraw from "territories occupied" in the 1967 War (U.N. Security Council Resolutions 242 and 338) by evacuating all of Sinai.

Israel rejects the Reagan proposal because it precludes annexation, calls for a moratorium on new settlements and compromises America's role as an "honest broker."

Should Israel formally annex the West Bank, it would have to choose between extending Israeli citizenship to a massive Arab population, or ruling over them as a suzerain. The first alternative would create a **de facto** bi-nationalism which is precisely the PLO's objective; the other would threaten the moral, Jewish and democratic character of Israel.

One other alternative, rarely discussed openly, entails creating conditions on the West Bank that would stimulate Arab migration. The toll a cynical undertaking of this nature would exact on the Israeli psyche is incalculable.